

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 123

## CALENDAR

SEPTEMBER 11, 1970

1970 SEPTEMBER 1970						
SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### ORDER OF THE ARROW MAKEUP!

An Order of the Arrow Ordeal makeup will be held at Camp Osborn Friday and Saturday, September 18 and 19. The Ordeal will begin Friday at 5:00 p.m. and will continue until 11:00 p.m. on Saturday.

### REPORT ON CAMP DEVELOPMENT

As a result of our capital campaign many improvements have been made at Camp Osborn, some are under way now, others will be made this fall and winter.

First was the complete replacement of all underground water lines; the old ones were the early plastic type that did not hold up. The new ones are also a larger size.

The dining hall has half of the porch closed in and screened to allow feeding more campers at the same time. New tables with plastic tops, and chairs given by the Naval Air Station add to the comfort and safety. The kitchen has a new one-piece vinyl floor, a new stainless steel triple sink and new cabinets.

Seven new Troop camps have been constructed, each with its own latrine and wash rack, with tent platforms and tents. The four on Horseshoe Ridge have their own well and camp.

The trading post has a new roof (the dining hall will re-roofed soon). Dining hall and health lodge have been painted inside.

A 250 foot long walking bridge across the creek and flood basin makes Horseshoe Ridge in easy walking distance of the dining hall and activity area. This was built entirely by volunteer labor.

The equipment storage building will be erected before September, and an open storage shelter will protect the tractors, mowers, boats, truck, tent poles, etc.

In the fall work should begin on our chapel. In late fall work will start on our 8-acre wilderness lake and two Troop camps on the southern end of the camp reservation. This will be one mile southeast from the Ranger's home. The road will have to be built up and a bridge or culverts put in to make it passable.

By next summer's camp, we shall have the chlorinating and filter plant for the pool, the new shower house at the pool and a new camp headquarters building.

### EAST DISTRICT

**CAMPOREE**---East District Fall Camporee will be held in Pelham, on the weekend of October 9-10-11. Scoutmasters should have their brochure in hand, if not, contact you district Scout Executive, please. Mr. Scoutmaster, put the outing in Scouting and journey to Pelham to kick off another fun-filled season of Scouting!

**ROUNDUP**---Chehaw Annual Roundup begins this month with our kickoff dinner. Each unit leader is encouraged to be in attendance and set your goals to bring new boys to the wonderful program of Scouting. Awards for boys and leaders will be included in the ROUNDUP.

**GOD & COUNTRY**---Emphazing our program of "God and Country" was an excellent display in the DeSoto Trail Regional Library, Camilla by Scouts: Tim Davis, Rodney Sharp, and Ted Janis of Troop 51. These three young men are to be commended for putting another part of our Scouting program in full view of the citizens of our area. Congratulations, Scouts and keep living up to the wonderful Scouting traditionals. You are excellent examples of the Men of Tomorrow!

T. Bonner Stewart, Chairman

Bill Graff, District Scout Executive

### COUNCIL

Fri. - Sat., Sept. 18 - 19 OA Vigil Ordeal Make-up  
 Sat., Sept. 26, 6:30 p.m. Fall Roundup Dinner, Camp Osborn  
 Fri., Oct 30, Region Six Annual Meeting, Marriott Motel, Atlanta  
 Thurs., Nov. 12, 7:30 p.m. Council Executive Board Meeting, New Albany Hotel, Albany  
 Sun., Dec. 6, 3:00 p.m. Council Annual Business Meeting

### CENTRAL

Wed., Sept. 23, 9:30 a.m. Cub Scout Training, First session (women)  
 Thurs., Sept. 24, Cub Scout and Boy Scout Training, First session (men), MCSC  
 Sat., Sept. 26 6:30 p.m. Fall Roundup Dinner, Camp Osborn  
 Sat., Sept. 26, 9:00 a.m. Show-n-Do, Camp Osborn  
 Tues., Sept. 29, 7:30 p.m. Commissioner Staff Meeting, Dougherty County Education Maintenance Bldg., 601 Flint Avenue  
 Wed., Sept. 30, 9:30 a.m. Cub Scout Training Second Session (women)

### LAKE

Sat., Sept. 26, 6:30 p.m. Fall Roundup Dinner Camp Osborn  
 Sat., Sept. 26, 9:00 a.m. Show-n-Do, Camp Osborn  
 Sat., Sun., Oct. 3 - 4 Fall Camporee, Salter's Pond, Dawson

### FLINT RIVER

Sat., Sept. 26, 6:30 p.m. Fall Roundup Dinner, Camp Osborn  
 Sat., Sept. 26, 9:00 a.m. Show-n-Do, Camp Osborn

### EAST

Sat., Sept. 26, 6:30 p.m. Fall Roundup Dinner, Camp Osborn  
 Sat., Sept. 26, 9:00 a.m. Show-n-Do, Camp Osborn  
 Oct. 9 - 10 - 11 Fall Camporee



## COMING EVENTS

Sat., Sept. 26 Show-n-Do (Training event required of Troop Scouters for Scouter's Key and Scouter's Training Award) at Camp Osborn

Sat., Sept. 26, 6:30 p.m. Fall ROUNDUP dinner for all unit leaders (Cubmasters, Scoutmasters, Explorer Advisors and Commissioners) at Camp Osborn

### +++NEW REGISTRATION PLANS+++

Effective Sept. 1 -- new registration forms for all boys and adults are to be used. Please destroy all of your "additional enrollment" forms and "boy applications". In place of these, there will be a three-part carbonized form from which the boy and his parents fill out when he registers. The unit keeps one copy and two copies are sent to the council office in place of the additional enrollment form.

Also new is a temporary certificate which the unit leader signs and gives to the boy when registering. New forms can be obtained at the Council Office.

### SHOW-N-DO

The long-awaited SHOW-N-DO that is required for the Scouter's Key and Scouter Training Award will be held Saturday, September 26 at Camp Osborn. Check-in time will be 9:00 a.m.

Mike Whitacre will serve as Director with Gordon Davis as staff advisor. Detailed information will be mailed soon. Make your plans for a big day of fun and fellowship in Scouting training!

### COUNCIL CANOES

The Council's aluminum canoes have been removed from camp for repairs. The years have given them considerable abuse. We shall put a notice in the DRUMBEAT when they become available for use.

# CHEHAW DRUMBEAT

JOSH MOLDER, Editor

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by  
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## CENTRAL DISTRICT

**ROUNDTABLES** - For ALL Scouters are STILL being held on the second Tuesday of each month at St. Paul's Episcopal Church, 212 N. Jefferson, 7:30 p.m. Successful units depend on trained leaders with current program ideas. The Roundtable is the place where current program ideas are distributed.

**REREGISTERING** - December 31 ALL Central District unit charters expire. NOW is the time to make certain sufficient funds are on hand to reregister every Scout currently registered with a BOYS' LIFE subscription. Every Scout registered but not attending should be contacted by a member of the unit committee. Make your unit a 100% reregistered and BOYS' LIFE and ON TIME!

**BOYPOWER '76** - This is a long-range expansion plan adopted by the Boy Scouts of America which was launched on January 1, 1969, and will continue until 1976... the 200th anniversary of the founding of our country. During this period we hope (will) enroll one out of three boys in the movement. How does this affect you? Each Scout and Scouter is a recruiter. Boys will join IF you ask them; organizations and businesses will sponsor units IF you ask them; and men and women will assist in leadership positions IF you ask them. Success will depend on each of us.

**CONGRATULATIONS** -- EAGLE SCOUT -- RICHARD S. ENNIS and RANDALL B. (Randy) WILSON. Richard is the son of Mr. and Mrs. E. W. Ennis. He is a member of Troop 7, sponsored by Coats and Clark Co., Scoutmaster Robert Stephens. Randy is the son of Mr. Ben Wilson. He is a member of Troop 9, sponsored by Westminster Presbyterian Church. Scoutmaster Don Clegg.

**FALL CAMPOREE** - Kolomoki Mounds, State Park, Blakely, Ga. Officially opens Saturday, Oct. 24. All Scoutmasters should have this on their schedule. Camping by Patrols is the order of the day.

**MERIT BADGE COUNSELORS** - Delete #57, Don Wilkerson - Life Saving and Swimming. Add Water Skiing for #39, Michael Whitacre. New counselors: #60, G.W. Kuck, Beekeeping, 2530 Cherokee Dr., 6-6328; #61, Marcus Mulkey, music, 2612 Pine Valley Rd., 6-7518; #62, Margaret Ruffin, Reading, Center Library, Marine Corps Supply Center, 9-5242; #63, Bruce B. Frazier, First Aid, MEQ 9424B, MCSC, 9-2462  
R. A. Brown, Chairman Brooks Lovelace, District Scout Executive

## LAKE DISTRICT

**Y'ALL COME** to the Lake District Fall Camporee October 3 and 4! You should have the Camporee guide in your possession by this time! I will be seeing you soon on this. This one is for fun so let's all plan now to be in on it!

**FALL ROUNDUP** begins with a dinner Saturday, Sept. 26, 6:0 p.m. at Camp Osborn. All unit leaders plan to attend. You will receive more information on this.

**WE PLAN** to hold a "Night for Scouting" in Lake District soon. This will help units fill up with boys and will be very helpful with MANPOWER! More on this later.  
Dr. Harold T. Johnson, Chairman Gil Tripp, District Scout Executive