

# CHEHAW DRUMBEAT



BULLETIN OF CHEHAW COUNCIL, BOY SCOUTS OF AMERICA ISSUE NO. 24

## CALENDAR

NOVEMBER 11, 1965

### 1965 NOVEMBER 1965

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

### COUNCIL

Fri., Sat., Nov. 12, 13 National Camp Engineer, Frank Rogers here to inspect camp and recommend plans for camp improvement.  
 Sun., Dec. 12, 3:00 p.m. Annual Meeting of the Chehaw Council, Boy Scouts of America, Courthouse, Albany

### CENTRAL

Sat., Sun., Nov. 13 - 14 "Outdoor" Advanced Training, Camp Osborn  
 Tues., Nov. 16, 8:00 p.m. District Annual Business Meeting, St. Pauls Episcopal Church, Albany. All Scouters Invited  
 Sat., Dec. 4, 9:00 a.m. Troop 1 and 16 Invitational Bicycle Race, Mills Memorial Stadium, Albany  
 Tues., Dec. 7, 7:30 p.m. Boy Scout and Cub Scout Leaders Roundtable

### LAKE

Tues., Nov. 23, 7:30 p.m. Boy Scout Leaders Roundtable, Offices of Crittenden and Faircloth, Dawson  
 Tues., Nov. 30, 8:00 p.m. Lake District Committee Meeting, Courthouse, Americus  
 Feb. 7 - 13, 1966 Boy Scout Week  
 Apr. 30, 1966 Scout Exposition, Cordele

### EAST

Tues., Nov. 16, 7:15 p.m. Annual District Committee Meeting. Members will meet at Citizens Bank, Tifton to go to Bill Conoly's River Home  
 Thurs., Nov. 18 Court Baker, Deputy Regional Executive Will Be With Us  
 Sat., Nov. 20, 6:00 p.m. O.A. Meeting at the Varsity, Tifton

### DISTRICT 500

Wed., Dec. 8, 8:00 p.m. Committee Meeting, Monroe High School, Albany  
 Wed., Jan. 13, 8:00 p.m. Committee Meeting, Monroe High School, Albany

### CENTRAL DISTRICT

A HOST OF SCOUTERS and interested adults are working in the United Fund and community campaigns to raise money for the Chehaw Council to operate on during 1965-1966. Serving as chairmen in the various communities are: Samson Cowart, Blakely, Porter Blaylock, Fort Gaines; Perry Kearse, Leesburg; Frank Lunsford, Leary; Mrs. Jim Bonsor in Baconton. Much work is to be done yet in some areas. Volunteer your help. You may be the person who can make the difference.

PLANS have been launched in the Central District to organize 11 new Scout units before December 31. A Scout tie clasp with an "Organizer" emblem is being presented to each man as his unit is registered. The assignments are as follows: Don Clegg, a Troop in the Salvation Army; Joe Koontz, a Pack in the Lutheran Church; Pete Bland, a Pack in Baconton Baptist Church; F. G. Holt, a Pack at the Leesburg Methodist Church and a Pack in the SOWEGA Youth Home; Ernie Wells, a Troop at St. Patricks Episcopal Church; Ed Gnehm, a Pack in Sherwood School; Hugh Mitchell, a Pack in Palmyra School; Harold Hudgens, a Troop at Avalon Methodist Church; Capt. Joe Adams, a Troop at Morningside Methodist Church. May your tribe increase and success inhabit your village!

ALMOST one third of Scout units in our district have charter expiration dates on October 31. A number of these units have reregistered for another year, but the following list have not applied for another charter. You are reminded that boys in these units are no longer registered and consequently not eligible to earn rank advancement and other privileges of Scouting. Do not let this situation exist. Call us for help when you need it. Post 6, Hudson Malone S.S. Class; First Methodist Church, Tom Cannon, Advisor; Pack 11, Magnolia School, Jim Massey, Cubmaster; Pack 14, Radium Springs School P.T.A., Capt. F. G. Hutchinson, Cubmaster; Pack 108, Covenant Presbyterian Church, Steve Roos, Cubmaster; Troop 8, Covenant Presbyterian Church, Allan Berry, Scoutmaster; Troop 12, Isabella School P.T.A., Sgt. Harry Maloney, Scoutmaster; Troop 50, Baconton Baptist Church, Anthony SESCO, Scoutmaster.  
 - Buddy Davidson

### EAST DISTRICT

THINGS ARE HAPPENING IN THE EAST DISTRICT! District Chairman W. W. Conoly hopes you have marked November 16 on your calendar. On this night at 7:15 p.m. the district committee will meet at the Citizens Bank and go to the Conoly's river home for a dutch steak dinner. Do not miss this!

TRAINING... A special Den Mother Training course has been completed in Sylvester, Ashburn and Camilla. Do you or your leaders need help? You can have a happy experience as builders of men by receiving training for your job!

ORDER OF THE ARROW... The Tifton chapter held its first meeting on Sunday, October 31. The next one is planned for November 20, 6:00 p.m. at the Varsity in Tifton. A campfire will be held at some nearby place. If you are an O.A. member, please be there!

FINANCE... Watch this spot next Issue! B. J. Sumner will give a final report. (By the way, turn YOUR CARDS in!)

WELCOME... to COURT BAKER who will be traveling with your District Executive November 18, 1965. Mr. Baker is the Deputy Regional Executive from Atlanta.

CONGRATULATIONS... to Wade Monk on his earning the Eagle Scout award. Wade is president of the 4-H Club, band member, football player and Order of the Arrow member. His father, Ridley Monk is Scoutmaster of Troop 30, Pinson Memorial Methodist Church, Sylvester. Elston Johnson, advancement chairman, leads the entire district in offering congratulations to Wade!

THANKS... If our one-mile-long line of Scouts could say thank you, Mr. and Mrs. Scouter, for making it possible to be a Scout, they would. We have the very best people working to build better boys! YOU are the people who will make the difference. -Jim Snead





## COMING EVENTS

Sept. 15 - Dec. 31 BREAKTHROUGH FOR YOUTH program.

March 17 - 20 Okefenokee Swamp Expedition

April or May - Council Exposition

June 19 - July 23 - Summer Camp Weeks

### LAKE DISTRICT

**CUB SCOUTING:** The Arabi Methodist Church has adopted the Cub Scout program. We welcome you into the wonderful Scouting program. There are many ways to serve boys through Cub Scouting; namely, Den Mother, Den Dad, Pack Committeeman, Pack Committeeman, Pack Committee Chairman, Institutional Representative and Cubmaster. All of these are important jobs because we are dealing directly with the future lives of boys.

**CAMPING AND ACTIVITIES:** Troop 70 in Dawson played host to O.A. members in Lake District Saturday, Nov. 6 in Dawson. The Lake District Arrowmen camped out and planned future O.A. activities. Troop 46, Warwick will take a canoe cruise up Flint River Saturday, Nov. 13. Plans are being made for a great Scout Exposition to be held in Cordele April 30, 1966. Plan now to take an active part in this event.

**LAKE DISTRICT COMMITTEE MEETING:** All institutional representatives are sincerely urged to be at the courthouse in Americus, Nov. 30, 8:00 p.m. for an important business meeting. Please note this change on your Lake District calendar.

-Max Shumack

### ANNUAL MEETING OF CHEHAW COUNCIL

The annual meeting of the Chehaw Boy Scout Council will be held Sunday afternoon, December 12, 3:00 p.m. at the courthouse in Albany. All institutional representatives, council members-at-large, executive board members and council officers are members of the council and entitled to vote in all actions taken at the meeting.

Important features of the meeting will be the adoption of a new constitution and bylaws, the election of council officers, executive board members and council members-at-large and the presentation of Silver Beaver awards. There will also be reports from council operating committees. It is most important that members of the council attend this meeting, which will last from 3:00 p.m. until probably 4:15 p.m., including the opening and closing ceremonies.

The following committees will function for this meeting and this is official notice to all Scouters of their appointment by the council president with approval of the executive board:

**NOMINATING COMMITTEE:** Jim Blair, Tom Crittenden, C. D. McKnight, B. J. Sumner and James R. Sartor, Jr.

**SILVER BEAVER COMMITTEE:** Ben Turner, Dr. W. D. Martin, Jr., Elston Johnson and Frank Lunsford

**PROGRAM & RESOLUTIONS COMMITTEE:** Keith Reyher, Don Clegg and Max Hardy

Note: All nominations must be given to the nominating committee. Nominations may not be made from the floor. Likewise, all suggestions for program or resolutions for the annual meeting must be given in advance to the above committee on Program and Resolutions. The program for the meeting is set in advance.

Our constitution and bylaws calls for:

1. All suggestions of men to be nominated as members-at-large of the council and as officers or executive board members to be submitted to the council nominating committee. There shall be no nominations from the floor.
2. All suggestions for program and resolutions for the annual meeting of the council shall be submitted in writing to the program and resolutions committee at least ten days before the annual meeting.

We call your attention to these two rules so that you may act accordingly.

Jash Molder, Scout Executive

### DISTRICT 500

WE ALL WELCOME Colen Chambers to the area. He has been a registered Scoutmaster for 20 years and holds the Silver Beaver award. Mr. Chambers comes to us from Montgomery, Alabama. He will serve as Scoutmaster for Troop 503, Bethel A.M.E. Church, Albany.

A BIG HURRAH for Troop 571, Lillie Cooper Elementary School, Dawson for the organization of a Cub Pack and Scout Troop! Congratulations to David Odoms, Ernest Martin and Ralph Rambeau!

UNITS DUE TO REREGISTER: Troop 530, Worth County Citizens Club; Post 556, Camilla Consolidated School; Troop 555, Bethel A.M.E. Church, Pelham; Troop 556, Camilla Consolidated School.

- Gordon N. Davis, Jr.

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JOSH MOLDER, Editor

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by

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